



# SOUTH EASTERN RAILWAY SPORTS ASSOCIATION

(AFFILIATED TO THE RAILWAY SPORTS PROMOTION BOARD, NEW DELHI)  
11, GARDEN REACH ROAD, KOLKATA - 700 043  
PHONE : 033 - 2450 3252, FAX : 033 - 2450 4718  
E-mail : sersa.grc@gmail.com

No.: SERSA/Rectt./TS/2024-25/ 420

Dated : 04.07.2024.

To  
The Administrator,  
Amateur Kabaddi Federation of India,  
E-386 Cabin-B (Basement),  
Greater Kailash Part-1,  
New Delhi-110048.

**Reg: Recruitment of sportspersons against  
Talent Scouting Sports Quota, 2024-25.**

It has been decided to recruit some meritorious Kabaddi (Men & Women) players against Talent Scouting Sports Quota 2024-25, in GP-Rs.1900/2000 & 2400/2800/-.

It is requested that the above may please be given wide publicity in your jurisdiction and suitable Kabaddi Men & Women players if any, may be advised to submit their applications addressed to "**The APO(Rectt), S.E.Rly, 11, Garden Reach Road, Kolkata – 43**", for submission of application, basic criterion for the same is as under:-

1. Age of the sportsperson should normally be 18 to 25 years.
2. Sportspersons should be at least H.S. passed or equivalent (10 + 2) for GP-1900/ 2000/-
3. Sportspersons should be at least Graduate or equivalent for GP-2400/2800/-
4. Sports norms for recruitment of sportspersons in different Grade and Pay Band as mentioned below :-

Sl.	Grade Pay	Min. sports norms for recruitment
1	1900/ 2000/-	Rep. the country in any of the championship event in the World Cup (Jr. / Sr.) World Championship (Jr. / Sr.), Asian Games (Sr.), Commonwealth (Sr.) (or)
		At least 3 <sup>rd</sup> position in any of the championship / event in the Commonwealth Championship (Jr. / Sr.) / Asian Championship / Asia Cup (Jr. / Sr.) / USIC (World Rlys.) Championship (Sr. Category) (or)
		At least 3 <sup>rd</sup> position in the Sr. / Youth / Jr. National Championship (or)
		At least 3 <sup>rd</sup> position in the National Games organized under aegis of Indian Olympic Association or 1 <sup>st</sup> position in Federation Cup Championship (Sr.)(or)
2	2400/ 2800/-	Rep. the country in Olympic Games (or)
		At least 3 <sup>rd</sup> position in any of the championship / event in the World Cup (Jr./ Sr.)/ World Championship (Jr./ Sr.)/ Asian games (Sr.) / Commonwealth Games (Sr. category)

N.B. : The above sports criteria should be achieved on or after **01.04.2023** for Talent Scouting.

Application, if any, is required to be submitted by **12.07.2024** positively.

  
Sr. Sports Officer  
&  
Dy. CMM/Chg/GRC

Copy to: APO(Rectt), S.E.Rly for Information please.

**Format for Application  
South Eastern Railway**  
Application for recruitment against sports quota for (Talent scouting) in the year 2024-25

Category applied for : Level-2/3 Or Level-4/5

Level \* -

Name of the Sports Discipline \* :

Playing Position \* :

To  
The \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(To be addressed as mentioned  
in the Para-4.3

Affix  
photograph

1. Name (in block letters) : \_\_\_\_\_  
(in English and Hindi)
2. Sex: \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Address for communication : \_\_\_\_\_  
(in English only, mentioning District & State)

PIN Code: \_\_\_\_\_

5. Contact No. : i) Mobile NO \_\_\_\_\_, ii) E- Mail - \_\_\_\_\_

6. (a) Date of birth : \_\_\_\_\_  
(Enclose self attested certificate)

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(b) Present age : \_\_\_\_\_  
Days Months Years

7. Nationality : \_\_\_\_\_

8. Educational qualification : \_\_\_\_\_  
(Enclose Self-attested certificates)

9. Community (SC/ST/OBC/UR) : \_\_\_\_\_  
(Enclosed self-attested Caste certificate, if any)

10. Game : a) Name of Sports Discipline : \_\_\_\_\_

b) Playing position : \_\_\_\_\_

11. Brief of Sports Achievements: **2023-24**  
(Enclose copies of Self-attested certificates for the Championships concluded on or after 01.04.2022 to till date)

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**2024-25**  
(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**N.B. Copies of Certificates from the recognized Sports Bodies may be attached.**

12. Personal marks for identification: (i) \_\_\_\_\_

(ii) \_\_\_\_\_  
(please specify in detail the position of identification mark in the body)

13. Are you working in any Govt./PSU Organization: \_\_\_\_\_  
(If yes, then application should be sent through proper channel with NOC)

14. Nearest Railway Station & Zone: \_\_\_\_\_

**Declaration:** I hereby declare that whatever stated above in my application is true and correct to the best of my knowledge and belief. If anything is found incorrect or false or myself being not eligible in terms of eligibility criteria, my candidature is liable to be rejected and if any mistake is detected after my selection and appointment, my service is liable to be terminated, without assigning any reason.

Total No. of Enclosures: \_\_\_\_\_

Date: \_\_\_\_\_

Left Thumb Impression:  
(of the applicant) →

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**(Signature of the applicant)**